**ATTACHMENT C**

# Masters Electrical Services Corporation

# Cleaning Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| **Area/Surfaces/ Equipment** | **Schedule** | **Cleaning Materials** | **Person Responsible** |
| [restrooms, break rooms, trash cans, water fountains, etc.] | [frequency] | [chemicals, tools] | [job title] |
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